STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3988(A48955)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3988 APPLICATION/CLAIM NO.: A48955 CERT. NO.: NAME: Bennor C. Hatch ADDR: 8108 Bryce Drive Sandy UT 84070 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 05/19/1977|PRIORITY: 05/19/1977|PUB BEGAN: 07/28/1977|PUB ENDED: INEWSPAPER: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/12/1978|PROOF DUE: 06/30/1982 ProtestEnd: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/24/1982|CERT/WUC: 08/09/1983|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [PD BOOK: [45-7A]|MAP: [138d]|PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed FLOW: 0.015 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 3 MILES SW OF VERNAL COUNTY: Hintah POINT OF DIVERSION -- UNDERGROUND: (1) S 300 ft E 1130 ft from NW cor, Sec 33, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 30 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222944. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.0 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----*

* NW | NE | SW | SE * ###PLACE OF USE: Section Totals Sec 33 T 4S R 21E SLBM * 2.0000 2.0000 GROUP ACREAGE TOTAL: 2.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Ashley Valley Reservoir Company Ashley Upper Irrigation Co. ______ ______ (All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING DEP: